

# **PANJAB UNIVERSITY, CHANDIGARH**

## **PROSPECTUS**



## **Management Entrance Test (MET)-2026**

### **For admission to MBA programmes in**

- |   |                                      |
|---|--------------------------------------|
| (i) <b>Retail Management</b>                  | (v) <b>Pharmaceutical Management</b> |
| (ii) <b>Banking &amp; Insurance Mgt.</b>      | (vi) <b>Hospital Management</b>      |
| (iii) <b>IT &amp; Telecommunications Mgt.</b> | (vii) <b>Capital Markets</b>         |
| (iv) <b>Infrastructural Management</b>        | (viii) <b>Business Analytics</b>     |

**University Institute of Applied Management Sciences (UIAMS)**

**IMPORTANT DATES / INFORMATION FOR ENTRANCE TEST FOR UIAMS****Management Entrance Test–2026****Important dates for MET Entrance Test -2026**

Sr. No.	Activity	Dates (Day)
1.	Date of Availability of Prospectus and online Admission Form for admission to PU-MET-2026 on the website.	December 3, 2025 (Wednesday)
2.	Last date for submission of information on the website to generate the Login & Password	March 28, 2026 (Saturday)
3.	Last date for deposit of fee through Online mode	March 31, 2026 (Tuesday) upto 3:59 p.m
4.	Last date for uploading of photograph, signature with rest of the information on the website after depositing fee	April 2, 2026 (Thursday)
5.	Last date for receiving a printout of copy of filled application form along with the requisite documents (if any) to Assistant Registrar, UIAMS, P.U. South Campus, Chandigarh by registered post/speed post or by hand	April 10, 2026 (Friday) upto 4:00 P.M
6.	<b><u>Final date by which Roll No. will be available online</u></b> Roll No. slip and Center of Examination will be generated online. Roll No. slip is required to be downloaded from the website by the candidate using their own Login and Password (provided while generating Bank Challan). <b><u>There will be no physical communication for this purpose.</u></b>	April 07, 2026 (Tuesday)
7.	<b>Date of Holding Entrance Test</b>	<b>April 12, 2026 (Sunday)</b>
8.	Tentative date of Group Discussion/Personal Interview and declaration of final result	<b>To be Notified Later</b>
9.	Centre for the Entrance Test	Chandigarh

**Management Entrance Test Fee: Rs.2850/- (In case of SC/ST/Persons with Disability (PwD) candidates, Rs.1425/-) .**

**The following functionary may be contacted in case of enquiry from 10.00 a.m. to 4.00 p.m. (on working days only)**

Assistant Registrar, UIAMS      0172-2534362  
Office , UIAMS                      0172-2701403  
   0172- 2534499  
Email: [uiams@pu.ac.in](mailto:uiams@pu.ac.in)  
[aruams@pu.ac.in](mailto:aruams@pu.ac.in)

## CONTENTS

1.	Information about the Courses and Eligibility Conditions	5
2.	Scheme of Test, Merit list, Admission Process and Submission of Forms	6
3.	General Rules	10
4.	Guidelines for General / Reserved Category / Additional / NRI Seats	13
5.	Specimen of Forms of Certificates	21
6.	Guidelines for Admission to the Reserved Category of Sports	43
7.	Sectoral Supporting Departments of Panjab University	44

**MASTER OF BUSINESS ADMINISTRATION PROGRAMMES**  
**AT**  
**UNIVERSITY INSTITUTE OF APPLIED MANAGEMENT SCIENCES**  
**(UIAMS)**

<b>MBA (Retail Management)</b>	<b><math>45 + 5^* + 11^{**}</math></b>	<b>=</b>	<b>61</b>
<b>MBA (Banking and Insurance Mgt.)</b>	<b><math>45 + 5^* + 11^{**}</math></b>	<b>=</b>	<b>61</b>
<b>MBA (IT &amp; Telecommunications Mgt.)</b>	<b><math>22 + 3^* + 6^{**}</math></b>	<b>=</b>	<b>31</b>
<b>MBA (Infrastructural Management)</b>	<b><math>22 + 3^* + 6^{**}</math></b>	<b>=</b>	<b>31</b>
<b>MBA (Pharmaceutical Management)</b>	<b><math>22 + 3^* + 6^{**}</math></b>	<b>=</b>	<b>31</b>
<b>MBA (Hospital Management)</b>	<b><math>22 + 3^* + 6^{**}</math></b>	<b>=</b>	<b>31</b>
<b>MBA (Capital Markets)</b>	<b><math>22 + 3^* + 6^{**}</math></b>	<b>=</b>	<b>31</b>
<b>MBA(Business Analytics)</b>	<b><math>25 + 5^* + 6^{**}</math></b>	<b>=</b>	<b>36</b>

---

\* NRI

\*\*Foreign National

## **ELIGIBILITY CONDITIONS\* FOR ADMISSION TO VARIOUS SECTORAL MBA PROGRAMMES AT UIAMS**

### **A. MBA (Retail Management)**

**MBA (Banking and Insurance Management)**

**MBA (Capital Markets)**

**MBA (Infrastructural Management)**

**MBA(Business Analytics)**

A Bachelor's or Master Degree in any discipline of Panjab University or of any other university which has been recognized by the syndicate as equivalent thereto with not less than 50% \* marks in the aggregate.

Provided that in case of candidates having Bachelor's degree of the University through Modern Indian Languages [Hindi/Urdu/Punjabi (Gurmukhi Script)] and/or in a classical language (Sanskrit/ Persian/Arabic) or degree of any other university obtained in the same manner recognized by the Syndicate, 50% marks in the aggregate shall be calculated by taking into account full percentage of marks in all the papers including Language excluding the additional optional paper, English and the elective subject taken together.

**OR**

Pass in the final examination conducted by either (a) Institute of Chartered Accountants of India or England, or (b) Institute of Cost and Works Accountants of India or England or (c) Institute of Company Secretaries of India

**OR**

AMIE examination with 50% marks or more after having passed the diploma examination with 60% marks or above and have at least 5 years research/teaching or professional experience.

### **B. MBA (I.T. & Telecommunications Management)**

Bachelor's degree in Engineering/Technology, i.e. B.E./B. Tech. (in any Branch) of Panjab University or of any other University recognized by Panjab University as equivalent there to with at least 50%\*marks in the aggregate.

**OR**

Bachelor's degree in any Science subject with Physics and/or Mathematics of Panjab University or of any other University recognized by Panjab University as equivalent there to with at least 50%\* marks in the aggregate.

**OR**

Bachelor's in Computer Applications (BCA) of Panjab University or any of the other University recognized by the Panjab University as equivalent thereto with atleast 50% \* marks in the aggregate.

**OR**

AMIE examination with 50% marks or more after having passed the diploma examination with 60% marks or above and have at least 5 years research/teaching or professional experience

### **C. MBA (Pharmaceutical Management)**

Bachelor's degree in Pharmacy of Panjab University or of any other university recognized by Panjab University as equivalent there to with at least 50%\* marks in aggregate.

**OR**

M.B.B.S of Panjab University or of any other university recognized by Panjab University as equivalent there to with at least 50% \* marks in the aggregate.

**OR**

Bachelor's Degree in any Science subject of Panjab University or of any other University recognized by Panjab University as equivalent there to with at least 50% \* marks in the aggregate **AND** Diploma in Pharmacy of Panjab University or of any other University recognized by Panjab University as equivalent there to with at least 50% \* marks in the aggregate.

**OR**

B.Sc (Medical)/B.Sc.(Biotechnology)/ B.Sc. (Biochemistry) of Panjab University or of any other University recognized by Panjab University as equivalent there to with at least 50%\* marks in the aggregate.

### **D. MBA (Hospital Management)**

MBBS/ BDS/ BAMS/ BHMS/ B. Pharmacy/ B.Sc (Nursing)/ Bachelor of Physiotherapy (BPT) of Panjab University or a degree of any other University which has been recognized by the syndicate as equivalent thereto with not less than 50% \* marks in the aggregate.

**OR**

B.Sc (Medical)/B.Sc. (Biotechnology)/ B.Sc. (Biochemistry) /B.Voc. (Hospital Management) of Panjab University or of any other University recognized by Panjab University as equivalent there to with at least 50%\* marks in the aggregate.

**Management Courses at UIAMS are for a duration of 2 years spread across 4 semesters.**

\*5% Concession is admissible in eligibility marks to SC/ST/BC/PwD Candidates. Candidates appearing in the Final Degree Examination are eligible to apply and can take the test provisionally.

## SCHEME OF TEST

The Entrance Test will carry 85% weightage and be of 2 hours duration. It will consist of multiple-choice questions having four responses A, B, C & D. The components of the test will include: (i) General Knowledge; (ii) Economics and Business Environment Awareness; (iii) Data interpretation and problem solving; (iv) Numerical Ability; (v) Verbal Ability/ Reasoning and (vi) English Comprehension.

### MERIT LIST

The admission will be made on the basis of the Entrance Test (85% weightage), Group Discussion (7.5% weightage) and Personal Interview (7.5% weightage). The result of the Entrance Test will not be sent to the candidates. The comprehensive result after the Group Discussion and Personal Interview will be notified on the UIAMS notice board as well as the UIAMS website.

### THE ADMISSION PROCESS FOR MBA PROGRAMMES AT UIAMS

1. Admission for this course will be made on the basis of merit determined by scores of the candidates in the Management Entrance Test (MET), followed by Group Discussion and Personal Interview. Candidates under various reserved categories and NRI category will first of all be considered in General category. They will also compete within their respective categories following the same criteria. Reservation will be as per the approved norms of Panjab University.
2. The candidates will be called for Group Discussion and Personal Interview on the basis of their scores in the Management Entrance Test (MET) conducted by P.U. for admission to MBA Programme at UIAMS.
- 3(a) The number of candidates to be called for Group Discussion and Personal Interview will be **eight times** the total number of seats of all these courses in each category. For example, if there are 128 seats in General Category in various sectoral management programmes at UIAMS, 1024 candidates will be called for Group Discussion and Personal Interview in General Category. Similar calculation will be applicable to other reserved categories & NRI category on the basis of number of seats available in each course.
- 3(b) **Explanation :**  
While working out the percentage of seats in the Reserved Categories as given above, if the number arrived at contains a fraction, this shall be resolved as follows:  
  
If the fraction is 0.5 or more, it shall be rounded off to 1; if it is less than 0.5, it shall be ignored. This shall, however, not affect the total number of seats in the open category. To ensure this, if the total number of seats after making this adjustment, exceeds the prescribed number fixed for the course, the necessary additional seats shall be created with the prior permission of the D.U.I./Vice-Chancellor. Such seats, if created, shall be treated as additional only for the year in question.
4. Final merit list of all the candidates called for Group Discussion and Personal Interview will be prepared category wise on the basis of their combined aggregate score in the Written Test, Group Discussion and Personal Interview. Admissions will be made on the basis of this merit list. Attendance in Group Discussion and Personal Interview is a must. If any candidate does not attend any one of the components, his/her candidature will stand cancelled without notice.
5. Candidates in the category of Sports, Defence and Persons with Disability (PwD) would be short-listed on the basis of MET written test percentage score. However, at the time of admission the precedence of merit will be according to the Panjab University criteria for the respective categories.
6. The weightage for the written test, Group Discussion and Personal Interview for preparing the final merit list for admission will be as follows :

WRITTEN TEST (MET)	85%
GROUP DISCUSSION	7.5%
PERSONAL INTERVIEW	7.5%
7. The eligibility of a candidate will be **provisional** at every stage of the admission process. It will be the responsibility of the candidate to ensure his/her eligibility and fulfillment of various conditions for admission as prescribed in the Rules / Regulations of the Panjab University. Admission will be cancelled at any stage in case the candidate is not found eligible, even subsequently.
8. All provisionally eligible candidates will take written test MET for admission to MBA Programmes at UIAMS to be conducted by **Panjab University on April 12, 2026 (Sunday)**
9. The Group Discussion and Personal Interview of the short-listed candidates will be held at University Institute of Applied Management Sciences (UIAMS), Panjab University, Chandigarh where the candidates will have to come at their own cost around the **second/third week of May, 2026.**

- 10(a) The candidates appearing in final degree examinations are eligible to apply and can take the written test provisionally. **They will have to fulfill the eligibility conditions at the time of admission, failing which the candidates will not be considered for admission even after they have gone through all the stages of the admission process. The result of the qualifying examination should be submitted positively by Aug. 14, 2026 (tentative) or any other date notified by the University, by 12.00 noon failing which the admission is liable to be cancelled.**
- (b) The vacant seats, as on the last date of admission so fixed by the University, will be filled strictly according to the merit from those who are present at UIAMS by 2.00 p.m. on that day. Information about vacant seats will be displayed on the online notice board and also on the notice board of University Institute of Applied Management Sciences (UIAMS). It is the students' responsibility to keep a watch for the vacant seats. No individual notice will be given regarding the vacant seats.
11. The final combined category-wise result of the candidates will be notified around the first/second week **of June, 2026**. The candidate have to appear for **Counseling around third/fourth week of June, 2026**. At the time of Counseling, admission to different MBA programmes of University Institute of Applied Management Sciences (UIAMS), will be offered strictly according to the merit list for each MBA sectoral programme.
12. Student is required to appear personally for Counseling. However, in case a student has to appear in a final examination or is facing an extreme hardship, he/she has to seek permission of the Director, UIAMS, in advance, with documentary evidence. Further, he/she can send an authorized representative carrying a notarized authority from the student with authentication of the signature of the authorized representative.

## SUBMISSION OF DOCUMENTS

1. Last date for submission of online form to generate the login & Password is **March 28<sup>th</sup>, 2026 (Saturday)**. Last Date for Deposit of Fee in the Bank is **March 31<sup>st</sup>, 2026 (Tuesday)** upto 3:59 p.m. Last date for submission of fee details (journal no.; branch code and date of deposit given by Bank) and uploading of Photograph, signature with rest of the information on the website is **April 2<sup>nd</sup>, 2026 (Thursday)**. Further, students have to submit the printed copy of the form uploaded by **April 10<sup>th</sup>, 2026 (Friday)** upto 4.00 P.M. in the office of the University Institute of Applied Management Sciences (UIAMS), South Campus, Sector-25 (Behind Alumni House), Panjab University, Chandigarh.
2. The candidates applying under a category other than the general category **must attach self-attested copies of below-mentioned documents/certificates along with the hardcopy of the form to be submitted in the office of the UIAMS, South Campus, Sector-25 (Behind Alumni House), Panjab University, Chandigarh:**
  - (i) **Relevant certificate to claim a seat in Scheduled Castes / Scheduled Tribes / Backward Classes/ Defence / Persons with Disability (PwD)/ Freedom Fighter/ One Girl Child out of the only two girl Children/ Cancer / AIDS / Thalassemia Patient / Kashmiri Displaced Persons/ Border Area Students / Rural Area Students / Youth Festival / NRI categories.**
3. Each applicant applying for admission in **Sports Category** shall along with the Application Form submit self-attested photocopy of sports certificates.
4. NRI candidates not residing in India and thereby unable to avail of the above admission process will be required to submit scores of GMAT, Princeton (USA) .
5. The last date for submission of Admission Forms by NRI candidates not in India and applying for admission on the basis of GMAT score is **March 28<sup>th</sup>, 2026 (Saturday)** Last Date for Deposit of Fee in the Bank is **March 31<sup>st</sup>, 2026 (Tuesday)**. Last date for submission of fee details (journal no.; branch code and date of deposit given by Bank) and uploading of Photograph, signature with rest of the information on the website is **April 2<sup>nd</sup>, 2026 (Thursday)**. Further, students have to submit the printed copy of the form uploaded by **April 10<sup>th</sup>, 2026 (Friday)** upto 4.00 P.M. in the office of the University Institute of Applied Management Sciences (UIAMS), South Campus, Sector-25 (Behind Alumni House), Panjab University, Chandigarh.
6. The candidates under reserved categories have to bring original certificates for verification at the time of Group Discussion and Personal Interview. NRI candidates have to bring original proof of being NRI as per University Guidelines at the time of Counseling.
7. The candidates who have passed the qualifying examination/s from an Institution other than Panjab University, will be eligible only if such examination/ degree is recognized as equivalent to corresponding exam/degree of the Panjab University.

### Category Wise Breakup of Seats for various MBA Sectoral Programmes

Category		MBA (Retail)	MBA (Bnkg & Ins)	MBA (Capital Markets)	MBA(Busi ness Analytics)	MBA (Infra)	MBA (IT & Tel)	MBA (Pharm a)	MBA (Hos pital)
No of Seats		45	45	22	25	22	22	22	22
General	55.5%	26	26	13	14	13	13	13	13
Scheduled Castes	15%	7	7	3	4	3	3	3	3
Scheduled Tribes	7.5%	3	3	2	2	2	2	2	2
Backward Classes	5%	2	2	1	1	1	1	1	1
Sports	5%	2	2	1	1	1	1	1	1
Defence	5%	2	2	1	1	1	1	1	1
Persons with Disability (PwD)	5%	2	2	1	1	1	1	1	1
Freedom Fighter	2%	1	1	0	1	0	0	0	0
<b>ADDITIONAL SEATS**</b>									
Wards of Kashmiri Migrants and Kashmiri Pandit/Kashmiri Hindu families(non migrants living in Kashmir Valley		1	1	1	1	1	1	1	1
One Girl Child out of the only two girl Children (OGC)		2	2	2	2	2	2	2	2
Two seats for Orphan children(One Male and One Female)		1 each	1 each	1 each	1 each	1 each	1 each	1 each	1 each
CANCER/AIDS/ Thalassemia		1 each	1 each	1 each	1 each	1 each	1 each	1 each	1 each
Youth Festival		1	1	1	1	1	1	1	1
Border Area Students		1	1	1	1	1	1	1	1
Rural Area Students		2	2	2	2	2	2	2	2
NRI -10 %		5	5	3	5	3	3	3	3
Foreign National - 25%		11	11	6	6	6	6	6	6
Transgender		1	1	1	1	1	1	1	1

**\*\* Additional Seats and Eligibility Criteria are subject to approval of the Syndicate/Senate of Panjab University**

**Note: Please attach relevant certificate in support of your claim for the Seat(s); other than General category, under which admission is sought as per the format given.**

### GENERAL RULES

1. **The candidates shall not be allowed to make any change in the Application Form by way of any addition/deletion/alteration/amendment/change of any other particular etc. under any circumstances once they submit it in the University office.**
2. The result of the Entrance test shall, *ipso facto*, not entitle a candidate to get admission in an Institution/Department/Centre concerned where he/she intends to seek admission. It will be the responsibility of the candidate to make sure about his/her eligibility and fulfillment of such other conditions as may be prescribed for admission in the rules and regulations of University/Institution concerned. Merely because a candidate is allowed to appear in the entrance test does not mean that he/she is eligible and his/ her appearance therein will not stop or debar the University/Institution concerned from satisfying itself about his/her eligibility at any subsequent stage.

Notwithstanding anything contained in this prospectus, the eligibility conditions for admission to any particular course, shall be governed by the respective rules/regulations as enshrined in the P.U. calendar, volumes I, II and III (latest editions) and / or the General Guidelines for Admissions/ **Handbook of Information and Rules of Admission-2026** issued by the University and / or decisions of the University Senate/Syndicate. In case of any conflict or inconsistency between the Prospectus on one hand and the aforesaid Panjab University rules and regulations/ guidelines /Handbook of Information and Rules of Admission-2026; decisions of Senate/ Syndicate, on the other, the latter shall prevail.

3. The Entrance Test will be held at CHANDIGARH CENTRE on the scheduled date i.e. **April 12<sup>th</sup>, 2026 (Sunday)**.
4. A candidate desirous of taking the Entrance Test should fill the application form online and further submit printed copy of the Application form under Registered Cover or personally at the following address on or before **April 10, 2026** up to 4:00 p.m.

Assistant Registrar  
University Institute of Applied Management Sciences,  
South Campus, Sector-25 (Behind Alumni House),  
Panjab University, Chandigarh-160014

5. *The Panjab University does not take any responsibility for any postal delay or delay in delivery by courier or by any other modes or for any loss in transit of the Application Form.*
6. *Incomplete Application Forms (in any manner), and those received online after **April 02, 2026** shall not be entertained under any circumstances, whatsoever. Roll Numbers to such applicants shall not be issued and no correspondence, whatsoever, in this connection shall be made or entertained by the University.*
7. In no case the examination fee, once paid, shall be refunded.
8. There is one common form for all the management programmes at UIAMS. Thus, candidate needs to fill single form for all the courses at UIAMS.
9. Candidates are requested to kindly check their eligibility for individual courses at UIAMS before filling the Application Form.

## INSTRUCTIONS FOR ENTRANCE TEST

1. *The candidates shall be admitted to the test only on the production of the Admit Card at the Test Centre. No candidate shall be allowed to take the test without the Admit Card under any circumstances. The candidates must retain the admit card with them till the admission process is over, since it will be required again at the time of counselling.*
2. *The Admit Cards will be issued to the candidates only provisionally, at their sole risk and responsibility subject to the final confirmation of their eligibility at the time of admission. It is further clarified that the candidates shall be taking the test at their own risk and responsibility as far as their eligibility is concerned and the University shall, in no way, be responsible if they are found to be ineligible, later, leading to cancellation of their result or any other consequence(s) emanating from the same.*
3. **No candidate shall be allowed to leave the examination hall/room before the expiry of half of the time allotted for the respective paper.**
4. The medium of examination shall be **ENGLISH** only.
5. The candidates shall be required to hand over their OMR answer-sheets and the question paper in full to the Centre Superintendent. No page/part of the Question paper/OMR Answer Sheet is to be removed/torn/taken out of the Examination Centre under any circumstances, failing which the candidates shall be disqualified from the entire Entrance Test.
6. The candidates must bring their own stationery items such as Black Gel Pen/ Ballpoint pen. ***Borrowing of material inside the Test Centre is strictly prohibited.***
7. In case of Objective Type question papers, ***rough work*** should be done in the space provided for this purpose. No rough work shall be done on the OMR Answer Sheet under any circumstances.
8. In case of Objective Type Question Papers having OMR sheets, **there shall be NEGATIVE MARKING FOR WRONG ANSWERS i.e. marks will be deducted for wrong answers.** If for each correct answer 1 mark is to be awarded, for a wrong answer 1/4 mark will be deducted.
9. In case of Objective Type question papers, the candidate must ensure that the answers to the questions are attempted on the specifically prescribed OMR answer sheet only. No answer attempted on the question booklet will be considered for evaluation. Only those questions answered on the OMR sheet shall be taken into account.
10. Carrying of any communication equipment such as ***mobile phones / pager/ wireless set, scanner, camera or any such electronic / digital gadget etc*** in the examination hall is not permitted and will lead to ***disqualification. The use of calculator is not allowed in the test.***
11. Candidates should not carry eatables, drinks etc. into the test centre. Smoking inside and around the Centre is not permitted.
12. Any candidate who creates disturbance of any kind during examination or otherwise misbehaves in or around the examination hall or refuses to obey the Superintendent/Deputy Superintendent/Assistant Superintendent /any other official on examination duty or changes his/her seat with any other candidate or occupies any seat, other than the one allotted to him/her shall be expelled from the examination hall. ***("Expulsion" for this purpose would mean cancellation of the Entire Entrance Test).*** The decision of the Controller of Examination, Panjab University, Chandigarh in this regard shall be final.
13. Any candidate having in his possession or accessible to him/her paper/books or notes which may possibly be of any assistance to him or is found giving or receiving assistance, or copying from any paper/book or note or from anywhere else or allowing any other candidate to copy from his/her answer book or found writing on any other paper, questions set in the question paper, during examination or using or attempting to use any other unfair means or indulging in any kind of misconduct shall be expelled from the examination hall. ***("Expulsion" for this purpose would mean cancellation of the Entire Entrance Test).*** The decision of the Controller of Examination, Panjab University, Chandigarh in this regard shall be final.
14. If any answer sheet of a candidate shows or it is otherwise established that he/she has received or attempted to receive help from any source in any manner or has given help or attempted to give help to any other candidate in any manner, the relevant answer-sheet shall be cancelled. The cancellation of the answer-sheet shall mean cancellation of all answer- sheets of the Common Entrance Test. The decision of the Controller of Examination, Panjab University, Chandigarh in this regard shall be final.

15. ***If a candidate writes his/her name or puts any kind of identification mark or discloses his/her identity by any method whatsoever on the cover or anywhere else in the Question Booklet/Answer Sheet, the same shall be treated as cancelled. The cancellation of the answer-sheet shall mean cancellation of all answer-sheets of the Entrance Test. The decision of the Controller of Examination, Panjab University, Chandigarh in this regard shall be final.***
16. Any person who impersonates a candidate shall be disqualified from appearing in any University examination including this examination for a period of five years, if that person is a student on the rolls of a recognised School or College or University. But if the person is not on the rolls of a recognised School or College or University, he/she shall be declared as a person not fit and proper to be admitted to any examination of the University for a period of 5 years and the case, if necessary, shall also be reported to the police for any further action in the matter. The candidate who is being impersonated shall also be disqualified for a period of five years from appearing in any examination of this University apart from any other action which the University may take against him, as deemed fit.
17. If it is found that a candidate has knowingly or willfully concealed or suppressed any information/fact which renders him/her ineligible to take the Entrance Test, his/her result of the Test as also admission to the University Institute of Applied Management Sciences (UIAMS), if granted, shall stand cancelled and he/she shall have no claim whatsoever against the Institution/Department/Centre concerned and the case, if necessary shall be reported to the police.
18. The result of the Entrance Test will not be sent to the candidates but will be conveyed confidentially to the Director, University Institute of Applied Management Sciences (UIAMS) who will compile the comprehensive result after the Group Discussion and Interview & notify the same on the department's notice board as well as UIAMS website. Schedule for Group Discussion will be announced by the UIAMS.
19. If a dispute or controversy of any kind arises before, during or after conduct of Entrance Test, the decision of the Controller of Examinations, Panjab University, in all such cases, shall be final.
20. **If a candidate does not submit his/her application in the prescribed Application Form, complete in all respects, online by due date, his/her Application for appearing in the Entrance Test shall be summarily rejected, he/she shall not be allowed to take the test under any circumstances, whatsoever. No intimation in this regard shall be given.**
21. 7-10 days after the test, the question paper and its key will be put on the University website. The candidate can file their objections regarding discrepancies and accuracy of the key, in writing, within 48 hours of this announcement. The valid concerns thus expressed will be given due consideration while evaluation. Within 10 days after the declaration of the final result (i.e., after the completion of group discussion and personal interview), if a candidate wishes to verify his/her result, he/she will be provided a photocopy of his/her answer sheet on payment of Rs. 10,000/- and will be informed about his/her score in the group discussion and interview, in case, a discrepancy is found in the result of the candidate, the result would accordingly be revised.
22. Candidates securing equal marks will be bracketed together. Their *inter-se* merit will be determined by the UIAMS as per PU norms.
23. The candidates can download their admit cards on or after **April 07, 2026 (Tuesday)**..

## **GUIDELINES FOR GENERAL/RESERVED CATEGORY/ADDITIONAL/NRI SEATS**

### **IMPORTANT NOTE:**

Admission in all categories shall be made subject to fulfillment of the eligibility conditions and in accordance with the provisions contained in the Handbook of Information and Rules for Admission, 2026.

### **A. Seats: General and Reserved**

The number of seats in each course offered in the Teaching Departments, as announced in the Admission Notice/s, shall be strictly adhered to, except for such minor adjustment as may be necessary on account of rounding off fractions to accommodate reservations, as given below:

1) Generally **55.5%** of the seats in each course shall be treated as belonging to the **General Category**.

2) **44.5%** seats shall be treated as belonging to the **Reserved Category**, as per details given below:

(i) **15%** for candidates belonging to the **Scheduled Castes**.

(ii) **7.5%** for candidates belonging to the **Scheduled Tribes**.

(iii) **5%** for candidates belonging to the **Backward Classes**.

Provided that the reservation in (i) and (ii) can be inter-changeable, i.e. if sufficient number of applicants is not available to fill up the seats reserved for Scheduled Tribes, they may be filled up by suitable candidates from Scheduled Castes, and vice versa.

The above reservation shall be subject to the following-conditions:

- a. The number of students admitted on merit shall not be included in the number of seats reserved;
  - b. Members of Scheduled Castes / Scheduled Tribes/ Backward Classes shall be allowed a concession of 5% marks for admission to the courses in which a certain percentage of minimum marks has been prescribed provided they have obtained minimum pass marks prescribed by the regulations;
  - c. In case the seats earmarked for Scheduled Castes/Scheduled Tribes remains unfilled, a further relaxation in marks may be given, in order of merit inter-se amongst the candidates themselves, so that all the reserved seats are filled in by candidates belonging to these categories; and
  - d. A Scheduled Caste/Scheduled Tribe person on migration from the State of his origin will not lose his status as Scheduled Caste / Scheduled Tribe but he/she will be entitled to the concessions/benefits admissible to the Scheduled Castes / Scheduled Tribes from the State of his origin and not from the State where he has migrated. [Regulation 29.1, P.U. Cal. Vol. I, 2007 (Page 168)].
- (iv) **5% seats** will be horizontally reserved for persons or class of **Persons with Disability (PwD)**<sup>†</sup> out of which 1% each shall be reserved for persons suffering from the disabilities specified under the RPWD 2016 Act:
1. **Physical Disability**
    - A. Locomotor disability
      - (a) Leprosy cured persons (b) Cerebral palsy (c) Dwarfism (d) Muscular dystrophy (e) Acid attack victims
    - B. Visual impairment
      - (a) Blindness (b) Low Vision
    - C. Hearing Impairment
      - (a) Deaf (b) Hard of Hearing
    - D. Speech and language disability
  2. **Intellectual disability**
    - (a) Specific learning disabilities (b) Autism spectrum disorder
  3. **Mental behaviour (Mental Illness)**
  4. **Disability caused due to**
    - (a) Chronic neurological conditions due to:
      - (i) Multiple sclerosis (ii) Parkinson's disease
    - (b) Blood Disorder
      - (i) Haemophilia (ii) Thalassemia (iii) Sickle cell disease

<sup>†</sup> Claimant in this category should be capable of pursuing the course for which the admission is sought. The Persons with Benchmark Disability (as per section 2(r) of the Rights of Persons with Disabilities (RPWD) Act 2016 should have a minimum of 40% disability duly certified by the Medical Board of District/State/UT/Medical Institution of National Importance. Such certificate shall be further certified by the Medical Board of the Panjab University Health Centre.

5. Multiple Disabilities (Deaf Blindness)

6. Any other category as may be notified by the Central Government (Annexure – the Schedule of RPWD Act 2016, Page No. 33, 34, 35)

- a) If 5% of reservation of seats comes to 0.5 to 0.9, it shall be treated as one seat. However, if after calculating seats on the basis of 5%, the number of seats is divisible by 5, equal distribution of seats will be made for all the five categories. If after the division, any remainder is left, it shall be distributed on the basis of inter-se merit amongst all the five categories. If the seats after calculating on the basis of 5% comes to less than 5 it shall be distributed on the basis of inter-se merit amongst all the five categories
- b) In the absence of availability of candidates in any of the categories, the seats shall be interchanged inter-se.
- c) If seats reserved for Persons with Bench mark Disabilities remained unfilled, these shall be treated in the sanctioned strength of seats for General Category.

Applicants under the Reserved Category of Persons with Bench mark Disabilities shall be allowed a relaxation of 5% marks for calculation of merit in seeking admission to the courses in which a certain percentage of minimum marks has been specified, provided they have obtained minimum pass marks prescribed by the University regulations.

The candidate under the Reserved Category of Persons with Bench mark Disabilities shall be allowed an upper age relaxation of 5 years for admission, in the courses wherever upper age restriction is applicable.

A claimant who fraudulently avails or attempts to avail any benefit meant for persons with benchmark disability shall be punishable with imprisonment for a term which may extend to 2 years or with fine which may extend to one lakh rupees or with both.

(v) 5% for Candidates belonging to **Sports Category** (Please refer to guidelines for sports at pages 51-62).

(vi) 5% for Candidates belonging to **Defence** (for all the under-mentioned categories taken together) who fall in one of the following categories (which are given here in order of precedence):-

1. Son/Daughter/Spouse of such Defence Personnel and Central Armed Police Force (CAPF)<sup>§</sup> personnel who died in action (Only those who are wholly dependent on such personnel shall be considered).
2. Son/Daughter/Spouse as are wholly dependent on such Defence Personnel and CAPF personnel who were incapacitated<sup>\*\*</sup>/died while in service.
3. Defence and CAPF personnel who were incapacitated while in service.
4. Son/Daughter/Spouse of ex-servicemen<sup>3</sup> who are wholly dependent on them.
5. Son/Daughter/Spouse of serving Defence personnel and CAPF who are wholly dependent on them.
6. Ex-servicemen.<sup>††</sup>
7. Serving Defence personnel and CAPF personnel.

**Note:** Except in the case of admission to evening courses, categories 2, 4 and 5 under 2 (B)(VI) will not be considered, since the term “wholly dependent” will exclude such persons as are ‘employed’ or ‘self-employed’.

---

<sup>§</sup> CAPF earlier known as Paramilitary forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

<sup>\*\*</sup> Incapacitation will mean incapacitation leading to the discharge of the person by authorities concerned

<sup>††</sup> Ex-serviceman means a person who has served in any rank whether as a combatant or non-combatant in the regular Army, Navy and Air Force of the Union of India or in CAPF:-

- (i) Who retired from the service after earning his/her pensions; or
- (ii) Who has been boarded out of the service on medical grounds attributable to military service /CAPF or circumstances beyond his control and awarded medical or other disability pension; or
- (iii) Who has been released from the service as a result of reduction in establishment; or
- (iv) Who has been released from the service after completing the specific period of engagement, (otherwise than at his own request, or by way of dismissal, or discharge on account of misconduct or inefficiency) and has been given a gratuity.

Territorial Army Personnel of the following categories shall also be considered as ex-servicemen:

- a) Pension holders for continuous embodied service.
- b) Disabled Territorial Army Personnel with disability attributable to military service.
- c) Gallantry award winners.

**Note:** In case there will be nay amendment/change in the existing clause, the same shall be notified and communicated to all concerned departments by the Deputy Registrar(Colleges).

- (viii) 2% for the Children/Grand Children of **Freedom Fighters** who have been sanctioned pension by Central/State Govt. or awarded Tamra Patra by Government of India (Syndicate Para 15, dated 30-5-1997) or those who have been certified to be Freedom Fighters by the Central/State Govts.
- (ix) Any other statutory reservation as prescribed by the Govt. of India, if any.

## **B. Additional Seats including NRI (non-convertible)\*\*:**

The below listed additional seats (a) to (i) will not be available for the courses governed by the regulatory agencies such as AICTE, NCTE, MCI, DCI, BCI, PCI, AERB etc.

### **(a) Wards of Kashmiri Migrants and Kishmiri Pandit/Kashmiri Hindu families (non-migrants living in Kashmir Valley).**

One additional seat over and above the sanctioned intake in each of the MBA (sectoral) programmes at UIAMS.

- (i) Relaxation in cut-off percentage upto 10% subject to minimum eligibility requirements.
- (ii) Increase in intake capacity upto 5% course-wise.
- (iii) Reservation of at least one seat in merit quota in technical/professional institutions.
- (iv) Waving off domicile requirements.

Note : Seats in the above listed courses are subject to the norms of Regulatory bodies.

#### **Documents required :-**

- A candidate seeking admission against this seat is required to produce a certificate from an authorized Government Officer (i.e. Relief Commissioner/ Deputy Commissioner of the concerned district/area) to the effect that the candidate is a ward of Kashmiri displaced person.
- Proof of current residence (such as Ration Card/Photo Identity Card issued by the Election Commissioner /Driving License/Aadhaar Card/Passport etc.)
- The admission of a candidate against this category shall be provisional subject to verification of his/her above mentioned certificates by the competent authority.

**Note:** Seats in the above listed courses are subject to the norms of Regulatory bodies.

### **(b) Wards of martyrs/permanent disabled of Kargil War\***

- i. Concession be given for admission to various courses in Educational Institutions for those wards of martyrs/permanent disabled (up to 80% leading to incapacitation) of kargil war who have a valid certificate from the Ministry of Defence to this effect and the same be entered in the Pension Book of the family:-
  - a) 1% seats with minimum of 1 seat in the Departments and affiliated colleges;(except in partially finances/ self-financing courses)
  - b) Exemption in fee.
  - c) Exemption in hostel fee.

### **(c) One Girl Child out of the only Two Girl Children**

- 1. Two additional seats in each of the MBA (Sectoral) programmes at UIAMS. The additional seats will be only for those girl Children who are either a single girl child of her parents or one amongst the only two girl Children with no male Child. The additional seat will be available to only one of the two girl children of a couple.
- 2. An undertaking, to be obtained from the parents of the girl children declaring therein that the benefit of this scheme is being claimed for only One Girl Child out of the two girl Children and the parents shall not claim the same for the 2nd girl child elsewhere in future.

**(d) Cancer/ AIDS /Thalassemia :**

One additional seat each for the student suffers from Cancer/ AIDS / Thalassemia in all MBA (sectoral) programmes at UIAMS subject to the condition that the candidate seeking admission under each of these categories is otherwise eligible from all angles. The claimant candidate will have to submit a certificate, as a proof from the National Medical Institute like PGI, AIIMS etc., in support of his/her claims.

**(e) Two Seats for Rural Area Students:**

Only those candidates will be considered in this category, who have passed their Matriculation and +2 examination from those rural schools that do not fall in the area of the Municipal Corporation/ Municipal Committee/Small Town/Notified Area/Cantonment Area. A candidate claiming such benefit will have to produce a certificate from the D.E.O./Principal of the concerned institute of the area certifying that the school from where the candidate has passed the Matriculation and +2 examination, falls within the aforesaid rural area.

**(f) One seat for Border Area Students:**

The Border area students shall mean those candidates who have passed their Matriculation from a School situated in Border Area and +2 from a School situated in any other area. A candidate claiming such benefit will have to produce a certificate from the Tehsildar or the Principal/Headmaster/Head of the School certifying that the School from where the candidate has passed the matriculation, falls within the aforesaid Border area.

**(g) One Seat for Youth Festival:**

One seat in each of the MBA (sectoral) programmes at UIAMS for those candidates, who have excelled and outperformed by their participation in Inter Varsity Youth Festivals, National Festivals and International Festivals.

**Guidelines for One Additional Seat for Youth Festival**

In all the teaching courses (except the courses governed by AICTE / NCTE / BCI / MCI / DCI etc being run in the Panjab University Campus including constituent colleges / regional centres / affiliated colleges, one additional seat is reserved per unit for those candidates who have excelled and outperformed by their participation in the Youth Festivals . The candidate availing the aforesaid facility must fulfill the eligibility condition for admission to the particular course. For those courses to which the admission is to be done on the basis of entrance test, the candidate must have passed the entrance test. The selection of such candidates for admission to various courses at PU Campus/regional centres / constituent colleges /affiliated colleges , will be made by the respective admission committees . For recommending admission on the basis of youth festival participation, admission criterion will be fixed on the basis of merit as mentioned below and upon the verification of the original certificates of those candidate , who :

- (A) have presented an item in an international cultural festival approved by Punjab Govt. / Govt. of India / Panjab University .
- (B) have got distinction in All India National Inter University Youth Festival organized by AIU / Govt. of India
- (C) have got distinction in North Zone Inter University Youth Festival organized by AIU.
- (D) have secured first/second/third position in Inter University Youth Festival organized by Govt. of Punjab/ any State or Central University .
- (E) have secured first/second / third position in Panjab University Inter Zonal Festival.

- (F) have secured first /second /third position in Panjab University Zonal festival
- (G) have secured first/second/ third position in state level competition of State School Education Board of Punjab/ Haryana / HP/ or CBSE/ICSE or any other recognised board.

1. Category A is considered as highest category followed by B , C .... onwards .
2. Preference will be given to the candidate who represented Panjab University Chandigarh in A , B, C and D category.

**3. Achievement(s) only during the preceding 3 years of the year of the admission will be considered**

**In case two or more candidate have equal position at equal level then :**

- i. Position secured in an individual item shall be rated higher as compared to as a team.
- ii. The eligibility of the candidate for participation in university youth festivals, in future, may also be considered.
- iii. Academic record may be considered in case of tie between two or more candidate.

In case of any ambiguity, the related certificates be got verified from the Department of Youth Welfare through the concerned Chairperson / Principal / Head etc.

The candidate admitted on the basis of youth festival additional quota seats shall have to give an assurance to the university authorities that during the duration of the course, the candidate will participate in the activities associated with his item and will not create any kind of indiscipline. The admission committee will assess the participation of the candidate and in case the candidate does not fulfill the requirements, his admission may be cancelled. However, exemption can be given because of a special reason like sickness or any other unavoidable reason in Inter Varsity Youth Festivals, National Festivals and International Festivals.

**(h.) One Additional Seat for Transgender**

One additional seat in each course MBA (sectoral) programmes at UIAMS for transgender students from the Academic **Session 2025-26 onwards** in each course in the Panajb University Teaching Departments, Panjab University Regional Centres, Panjab University constituent Colleges and the colleges affiliated to the University, subject to the following eligibility conditions, provided the concerned Regulatory Body permits-

1. The candidate seeking admission is otherwise eligible as per Punjab University Rules.
2. The claimant candidate will have to submit a validated Transgender Certificate from the Ministry of Social Justice and Empowerment or Certificate of Identity as well as Identity Card issued by the District Magistrate as per the prescribed format given under “ The Transgender Persons (Protection of Rights) Rules, 2020 read with the Transgender Persons(Protection of Rights) Act, 2019.

- (i) Two Seats for Orphan Children(One Male and One Female)** in each MBA(Sectoral) programme of study, both at undergraduate and Postgraduate level who have been rendered orphan. These two seats will be supernumerary. In case there is no eligible candidate available to fill the seat of male candidate, seat may be filled up from among the female eligible candidates, and vice-versa, so that the seats are filled from the needy portions of society.

The student seeking admission shall have to submit/upload certificate from a Government recognized Orphanage/Charitable Home or Death certificate of both the parents.

**\*\*Seats and Eligibility Criteria are subject to approval of the Syndicate/Senate of Panjab University.**

**THE GUIDELINES FOR ADMISSION TO THE  
INTERNATIONAL/FOREIGN NATIONAL/NRI STUDENTS  
FOR THE SESSION 2026-27 WILL BE UPDATED AS AND  
WHEN AVAILABLE**

## **SPECIMEN OF FORMS OF CERTIFICATES**

### **SCHEDULED CASTE/ SCHEDULED TRIBE CERTIFICATE**

The Caste/Tribe Certificate should necessarily contain the following information about:

- (a) Name of the person: \_\_\_\_\_
- (b) Father's name: \_\_\_\_\_
- (c) Permanent place of residence: \_\_\_\_\_
- (d) Name of the Caste/ Tribe: \_\_\_\_\_
- (e) Constitutional order under which the caste/ tribe has been notified
- (f) Signature of issuing authority along with the designation, seals and date

#### **Authorities Empowered to issue SC/ST certificate**

- 1) District Magistrate/ Additional District Magistrate/ Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/ 1<sup>st</sup> Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
- 2) Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/Presidency Magistrate.
- 3) Revenue Officer not below the rank of Tehsildar.
- 4) Sub-Divisional Officer of the area where the candidate and/or his/her family normally resides.
- 5) Administrator/ Secretary to Administrator/ Development Officer (Lakshdweep Islands)

**CERTIFICATE FOR BACKWARD CLASS\***  
(persons belonging to OBC/SBC will not be considered under this category)

Attach Applicants  
Recent Passport  
Size Attested  
Photograph

This is to certify that Shri / Smt / Kumari \_\_\_\_\_ son / daughter of Sh. \_\_\_\_\_ village \_\_\_\_\_ District / Division \_\_\_\_\_ in the State of \_\_\_\_\_ belongs to \_\_\_\_\_ community which is recognized as a Backward Class under the \_\_\_\_\_, Department of Welfare of SCs and BCs vide notification No. \_\_\_\_\_, Department of Welfare of SCs and BCs vide notification No. \_\_\_\_\_ dated \_\_\_\_\_ Shri / Smt / Kumari \_\_\_\_\_ and / or his / her family ordinarily reside(s) in the \_\_\_\_\_ District / Division of the State of Punjab.

This is also to certify that he / she does not belong to the persons / sections (creamy Layer) mentioned in the Column 3 of the Schedule to the Government of Punjab, Department of Welfare and SCs and BCs notification No. 1/41/93-RCI / dated 17.01.1994, as amended vide Notification No. 1/41/93 –RCI/1597 dated 17.08.2005, Notification No. 1/41/93-RCI/209 dated 24.02.2009 and notification No.1/41/93-RCI/609 dated 24.10.2013.

Date of Issuance

Space for  
Photograph

Signature of Issuing Authority

Designation :

Date :

Place :

**Note:** The term “Ordinarily” used here will have same meaning as in Section 20 of Representative of People Act, 1950

<b>Authorities Empowered to issue Backward Class Certificate</b>	<b>Criteria for Admission under this category</b>
(i) Deputy Commissioner (ii) Additional Deputy Commissioner (iii) Sub-Divisional Magistrate (iv) Executive Magistrate (v) Tehsildar (vi) Naib Tehsildar (vii) Block Officer (viii) District Revenue Officer	(i) 5% seats reserved for persons belongs to this category. (ii) Candidate must belong to non-creamy layer as defined by the latest rules of Govt. of India. (iii) *A BC certificate is issued by a competent authority in any format and on any date shall be accepted by PU. (iv) <b>Candidate whose certificate is older than one year from the date of issue must submit the self declaration.</b>

**Self declaration Performa to be submitted by the person belonging to backward class category  
at the time of recruitment/admission**

I \_\_\_\_\_ S/O,D/O \_\_\_\_\_ Resident of  
\_\_\_\_\_ Village/Tehsil/City \_\_\_\_\_ District  
\_\_\_\_\_ hereby declare that I \_\_\_\_\_  
belong to \_\_\_\_\_ caste and this caste has been declared as backward class by  
State Government as per letter No. \_\_\_\_\_ dated \_\_\_\_\_.

I hereby declare that, I do not come under Column-3 of the Schedule to the Government of Punjab,  
Department of Welfare of SCs and BCs notification No. 1/41/93-RC-1/459 dated 17.01.94 as  
amended vide notification No. 1/41/93-RCI/1597 dated 17.08.2005, notification No. 1/41/93-RCI/209  
dated 4.02.2009 and notification No. 1/41/93-RCI /609 dated 24.10.2013.

Declarant

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**Verification:**

I hereby declare that the above submitted information is correct as per my understanding and nothing  
has been concealed herein. I am well versed with the facts that I would be liable to face any  
punishment prescribed by law in case my above information is found to be false and the benefits  
granted to me (the applicant) will be withdrawn.

Declarant

Place: \_\_\_\_\_

Date: \_\_\_\_\_

## **CERTIFICATE FOR ADMISSION UNDER DEFENCE CATEGORY**

Dispatch No. \_\_\_\_\_

Dated \_\_\_\_\_

Certified that \_\_\_\_\_ son/daughter/spouse of \_\_\_\_\_

Rank \_\_\_\_\_ (if applicable) an applicant for admission to \_\_\_\_\_ course(s) in the department of \_\_\_\_\_ Panjab University, is

1. Son/Daughter/Spouse of such Defence and Central Armed Police Force (CAPF) <sup>\*\* \*\*</sup> personnel who died in action on \_\_\_\_\_ during \_\_\_\_\_ (Only those who are wholly dependent on such personnel shall be considered).
2. Son/Daughter/Spouse who is wholly dependent on such Defence and CAPF Personnel who were incapacitated / died on \_\_\_\_\_ while in service.
3. Defence and CAPF personnel who were incapacitated while in service.
4. Son/daughter/spouse of ex-servicemen who are wholly dependent on them.
5. Son/daughter/spouse of serving Defence personnel and CAPF who are wholly dependent on them.
6. Ex-servicemen.
7. Serving Defence personnel and CAPF personnel.

\_\_\_\_\_  
Name of the Certifying Officer

Designation \_\_\_\_\_

Signature of authorized Military/Central  
Armed Police Forces Officer  
(with official seal)

<sup>\*\*</sup> CAPF earlier known as Para-military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

## **CERTIFICATE FOR CHILDREN/GRANDCHILDREN OF FREEDOM FIGHTER**

Despatch No.: \_\_\_\_\_

Dated: \_\_\_\_\_

Certified that Mr./Ms./Mx. \_\_\_\_\_ (freedom fighter)  
son/daughter of Shri \_\_\_\_\_ of Village \_\_\_\_\_ Post  
office \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_  
and Parent / Grand Parent of Mr./Ms./Mx. \_\_\_\_\_ (Name of the  
Candidate), a bonafide political sufferer and has been drawing freedom fighter's pension  
from \_\_\_\_\_ Treasury or has been awarded Tamar Patra for his/her political  
sufferings.

Place:

Date:

\*Deputy Commissioner  
(With Seal of the Court)

\* Certificate from no other than Deputy Commissioner will be accepted.

\*\* In case the certificate is found to be false or incorrect, the candidate will be render himself /  
herself liable for criminal prosecution.

## CERTIFICATE FOR ONLY GIRL CHILD/ONE OUT OF TWO GIRL CHILDREN

I/We, \_\_\_\_\_ (father) and \_\_\_\_\_ (mother) of  
Miss \_\_\_\_\_ (full address to be given)  
resident of House No. \_\_\_\_\_ Street/Sector \_\_\_\_\_ Town/City/ Village \_\_\_\_\_  
District/State \_\_\_\_\_ do hereby solemnly declare and affirm as under :-

1. That I am/we are citizens of India.
2. That Miss \_\_\_\_\_ born on \_\_\_\_\_ is our girl child.
3. That we have no male child.
4. That we have the following only two girls and none else :

(i) Name _____	(i) Name _____
(ii) Date of Birth _____	(ii) Date of Birth _____

5. That none of the above mentioned two girl children has obtained/availed the benefit granted under this category, in this University/Institute including its affiliated colleges.

Signature  
(Father)

Signature  
(Mother)

Place:  
Dated:

---

**NOTE:** Who can apply under this category?

Single Girl Child

OR

One Girl Child out of only Two Girl Children\*.

\*Clarification: This Seat shall not be available for:-

1. Those having three or more girl children.
2. Those having any male child.

## **CERTIFICATE BY THE CANDIDATE FROM BORDER AREA SCHOOL\***

No.

Dated:

Certified that Mr./Ms./Mx. \_\_\_\_\_ son / daughter of Sh. \_\_\_\_\_  
\_\_\_\_\_ and Smt. \_\_\_\_\_ resident of  
\_\_\_\_\_ has passed the Matriculation from a school situated in  
Border area.

It is further certified that Mr./Ms./Mx. \_\_\_\_\_ has studied in the institution(s), as per  
date of joining and leaving school is given below:-

Name of School	Date of Joining	Date of leaving
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

Place:

Date:

**Seal and Signature**  
**(Tehsildar / Principal / Headmaster)**

\* This certificate is only for those students, who have passed their Matric from school situated in Border Area and +2 from school situated in any other area.

## **CERTIFICATE BY THE CANDIDATE FROM RURAL AREA SCHOOL\***

No. \_\_\_\_\_

Dated: \_\_\_\_\_

Certified that Mr./Ms./Mx. \_\_\_\_\_ son/daughter of  
Sh. \_\_\_\_\_ and Smt. \_\_\_\_\_ resident  
of \_\_\_\_\_ has passed the matriculation and +2 examination from  
Rural School(s) that does not fall in the area of the Municipal Corporation/Municipal  
Committee/Small Town/Notified Area/Cantonment Area. The date of joining and leaving school is  
given below:-

	Name of School	Class Passed	Date of joining	Date of leaving
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____

**Place:**

**Date:**

**Seal and Signature  
(D.E.O / Principal)**

**\*This certificate is only for those students, who have passed their Matric and +2 Examinations from Rural Area School (s).**

## MEDICAL EXAMINATION FORM

(The medical examination will be conducted by any Govt. Gazetted  
Officer/Medical Officer at BGJIH)

(Items Nos. from 1 to 8 below to be filled in by the candidate)

1. Name of the candidate \_\_\_\_\_
2. Father's Name \_\_\_\_\_
3. Mother's Name \_\_\_\_\_
4. Date of Birth \_\_\_\_\_
5. Department (in which admission is being sought) \_\_\_\_\_
6. University Receipt for Medical Examination Fee  
No. \_\_\_\_\_ Date \_\_\_\_\_ Rs. \_\_\_\_\_
7. Roll No. (allotted by the Department): \_\_\_\_\_
8. History of any previous or existing illness:

- i. History of illness like Epilepsy(Seizures), Hypertension, Bronchitis, Bronchial  
Asthma, Tuberculosis, Rheumatic Heart Problem, Diabetes etc.:
- ii History of any Accident/Surgery :
- iii History of any medication : \_\_\_\_\_

Photograph  
to be  
attested by  
the  
Physician

\_\_\_\_\_  
(Signature of the candidate to be  
attested by the Chairman)

\_\_\_\_\_  
(Signature of the candidate in the  
presence of examining Doctor)

\_\_\_\_\_  
(Signature of the Chairman with seal of  
the Department)

### Medical Examination

#### A. General Physical Examination

- (a) Pulse \_\_\_\_\_/min.
- (b) Blood Pressure \_\_\_\_\_ mmHg (sitting)
- (c) Vision (without glasses) Right \_\_\_\_\_ Left \_\_\_\_\_
- (d) Vision (with glasses) Right \_\_\_\_\_ Left \_\_\_\_\_

#### B. Laboratory Test

Urine: Alb \_\_\_\_\_

#### C. Systemic Examination

#### D. Any person specific recommendation requiring further tests/examination

It is certified that the above named candidate has been medically examined and found fit to pursue the course of studies to which he or she has already been admitted provisionally.

(Signature of the Medical Officer with seal and date)

**FORM OF CERTIFICATE RECOMMENDED FOR LEAVE OR EXTENSION OR  
COMMUNICATION OF LEAVE AND FOR FITNESS**

Signature of patient

Or thumb impression \_\_\_\_\_

To be filled in by the applicant in the presence of the Government Medical Attendant or Medical Practitioner. (with qualifications-MBBS or above)

Identification marks:-

a. \_\_\_\_\_

b. \_\_\_\_\_

I, Dr. \_\_\_\_\_ after careful examination of the case certify hereby that \_\_\_\_\_ whose signature is given above is suffering from \_\_\_\_\_ and I consider that a period of absence from duty of \_\_\_\_\_ with effect from \_\_\_\_\_ is absolutely necessary for the restoration of his health.

I, Dr. \_\_\_\_\_ after careful examination of the case certify hereby that \_\_\_\_\_ on restoration of health is now fit of join service.

**Signature of Medical attendant**

Registration No. \_\_\_\_\_  
(MBBS or above with Mobile #)

**Note:-** The nature and probable duration of the illness should also be specified. This certificate must be accompanied by a brief resume of the case giving the nature of the illness, its symptoms, causes and duration.

## **FORMAT FOR MEDICAL RECORD**

Name of the patient:

Age:

Sex:

Address:

Occupation:

Date of 1<sup>st</sup> visit:

Clinical note (summary) of the case:

Prov. : Diagnosis :

Investigations advised with reports:

Diagnosis after Investigation:

Advice:

### **Follow up**

Date:

Observations:

Signature in full \_\_\_\_\_

Name of Treating Physician  
(MBBS or above with Mobile#)

**COPY OF CERTIFICATE OF PERSONS WITH DISABILITY (PwD) CATEGORY FOR  
APPLYING FOR ADMISSION**

(Detailed information is available at Ministry of Social Justice and Empowerment, Government of India website: [www.socialjustice.nic.in](http://www.socialjustice.nic.in) as per PART-II Section 3, sub-section (i) Notification as amended on 30<sup>th</sup> December, 2009 for persons with disability (Equal Opportunities and full participation Rules, 1996) (Copies of Form-I, Form-II, Form-III and Form-IV, attached).

**Form-I  
APPLICATION FOR OBTAINING DISABILITY CERTIFICATE BY PERSONS  
WITH DISABILITIES**

1. Name: (Surname) \_\_\_\_\_ (First name) \_\_\_\_\_

(Middle name) \_\_\_\_\_

2. Father's name: \_\_\_\_\_ Mother's name: \_\_\_\_\_

3. Date of Birth: (date) \_\_\_\_\_ / (month) \_\_\_\_\_ / (year) \_\_\_\_\_

4. Age at the time of application: \_\_\_\_\_ years

5. Sex: \_\_\_\_\_ Male/Female/Transgender

6. Address:

(a) Permanent address

\_\_\_\_\_

(b) Current Address (i.e. for communication)

\_\_\_\_\_

(c) Period since when residing at current address

\_\_\_\_\_

7. Educational Status (Pl. tick as applicable)

I. Post Graduate

II. Graduate

III. Diploma

IV. Higher Secondary

V. High School

VI. Middle

VII. Primary

VIII. Non-literate

8. Occupation \_\_\_\_\_

9. Identification marks (i) \_\_\_\_\_ (ii) \_\_\_\_\_

10. Nature of disability:

11. Period since when disabled: From Birth/Since year \_\_\_\_\_

12. (i) Did you ever apply for issue of a disability certificate in the past \_\_\_\_\_ YES/NO

(ii) If yes, details:

a. Authority to whom and district in which applied

\_\_\_\_\_

b. Result of application

13. Have you ever been issued a disability certificate in the past? If yes, please enclose a true copy.

Declaration: I hereby declare that all particulars stated above are true to the best of my knowledge and belief, and no material information has been concealed or misstated. I further, state that if any inaccuracy is detected in the application, I shall be liable to forfeiture of any benefits derived and other action as per law.

\_\_\_\_\_  
(Signature or left thumb impression of person with disability, or of his/her legal guardian in case of persons with mental retardation, autism, cerebral palsy and multiple disabilities)

Date:

Place:

Encl:

1. Proof of residence (Please tick as applicable)
  - a. ration card,
  - b. voter identity card,
  - c. driving license,
  - d. bank passbook,
  - e. PAN card,
  - f. Passport,
  - g. Telephone, electricity, water and any other utility bill indicating the address of the Paret/Gurdian,
  - h. A certificate of residence issued by a Panchayat, municipality, cantonment board, any gazette officer, or the concerned Patwari or Head Master of a Govt. school,
  - i. In case of an inmate of a residential institution for persons with disabilities, destitute, mentally ill, etc., a certificate of residence from the head of such institution.
2. Two recent passport size photographs

**(For office use only)**

---

Date:

Place:

Signature of issuing authority  
Stamp

**Form-II**  
**Disability Certificate**  
**(In cases of amputation or complete permanent paralysis of limbs or**  
**dwarfism and in case of blindness)**  
**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING**  
**THE CERTIFICATE)**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

Recent pp size  
Attested  
Photograph  
(showing face only)  
of the person with  
disability

This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_  
son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_ Age  
\_\_\_\_\_ years, male/female, Registration No. \_\_\_\_\_ permanent resident of  
House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post  
Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is  
affixed above, and am satisfied that:

(A) He/she is a case of:

- locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is \_\_\_\_\_

(C) He/She has \_\_\_\_\_ % (in figure) \_\_\_\_\_ percent (in words) permanent  
locomotor disability/dwarfism/blindness in relation to his/her \_\_\_\_\_ (part  
of body) as per guidelines (..... number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

**Nature of Document**  
**certificate**

**Date of Issue**

**Details of authority issuing**

Signature and Seal of Authorised Signatory of  
Notified Medical Authority)

Signature/Thumb impression of the  
person in whose favour disability  
certificate is issued.

**Form-III**  
**Disability Certificate**  
**(In case of multiple disabilities)**  
**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE**  
**CERTIFICATE)**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

Recent pp size  
Attested Photograph  
(showing face only)  
of the person with  
disability

This is to certify that we have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/  
wife/ daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_  
Age \_\_\_\_\_ years , male / female \_\_\_\_\_, Registration  
No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_  
Ward/Village/Street \_\_\_\_\_ Post \_\_\_\_\_  
Office \_\_\_\_\_,  
District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed above,  
and are satisfied that:

(A) He/she is a case of Multiple Disability. His/her extent of permanent physical  
impairment/disability has been evaluated as per guidelines (.....  
number and date of issue of the guidelines to be specified) for the disabilities ticked below,  
and shown against the relevant disability in the table below:

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment /mental disability (in %)
1.	Locomotor Disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid Attack Victim			
7.	Low vision	#		
8.	Blindness	#		
9.	Deaf	£		
10.	Hard of Hearing	£		
11.	Speech and Language Disability			
12.	Intellectual disability			
13.	Specific Learning Disability			
14.	Autism Spectrum Disorder			
15.	Mental illness			

16.	Chronic Neurological conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines ..... number and date of issue of the guidelines to be specified), is as follows:-

In figures:- \_\_\_\_\_ percent

In words:- \_\_\_\_\_ percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary. Or

(ii) is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore, this certificate shall be valid till (DD / MM /YY) \_\_\_\_\_

@ - e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

**Nature of Document**

**Date of Issue**

**Details of authority issuing certificate**

5. Signature and seal of the Medical Authority

**Nature of Document**

**Date of Issue**

**Details of authority issuing certificate**

Signature/Thumb impression of the person in whose favour disability certificate is issued.

**Form-IV**  
**Certificate of Disability**  
**(In cases other than those mentioned in Forms II and III)**  
**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING**  
**THE CERTIFICATE)**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

Recent pp size  
Attested  
Photograph  
(showing face only)  
of the person with  
disability

This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_  
son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_ Age  
\_\_\_\_\_ years, male/female, Registration No. \_\_\_\_\_ permanent resident of  
House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post  
Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is  
affixed above, and am satisfied that he/she is a case of \_\_\_\_\_ disability. His/her  
extent of percentage physical impairment/disability has been evaluated as per guidelines (.....  
number and date of issue of guidelines to be specified) and is shown against the relevant disability  
in the table below:-

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment /mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Cerebral Palsy			
5.	Acid attack Victim			
6.	Low vision	#		
7.	Deaf	€		
8.	Hard of Hearing	€		
9.	Speech and language disability			
10.	Intellectual disability			
11.	Specific Learning Disability			
12.	Autism Spectrum Disability			
13.	Mental illness			
14.	Chronic Neurological conditions			
15.	Multiple sclerosis			

16.	Parkinson's disease			
17.	Haemophilia			
18.	Thalassemia			
19.	Sickle Cell disease			

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary.

Or

(ii) is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore, this certificate shall be valid till (DD / MM /YY) \_\_\_\_\_

@ - e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

€ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of Document

Date of Issue

Details of authority issuing certificate

(Authorised Signatory of notified Medical Authority)  
(Name and Seal)

Countersigned

Signature/Thumb impression of the person in whose favour disability certificate is issued.

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

s

**Note: 1.** "In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District"

**Form V**  
**(Intimation of rejection of Application for Certificate of Disability)**

No. \_\_\_\_\_

Dated \_\_\_\_\_

To

(Name and address of applicant  
For Certificate of Disability)

**Sub: Rejection of Application for Certificate of Disability**

Sir/Madam

Please refer to your application dated \_\_\_\_\_ for issue of a Certificate of Disability for the following disability:

- \_\_\_\_\_
2. Pursuant to the above application, you have been examined by the undersigned / Medical Authority on \_\_\_\_\_, and I regret to inform that, for the reasons mentioned below, it is not possible to issue a Certificate of Disability in your favour:
    - (i)
    - (ii)
    - (iii)
  3. In case you are aggrieved by the rejection of your application, you may represent to \_\_\_\_\_, requesting for review of this decision.

Yours faithfully,  
(Authorised Signatory of the notified Medical Authority)  
(Name and Seal)

## **FORMAT FOR MEDICAL RECORD**

Name of the patient:

Age:

Sex:

Address:

Occupation:

Date of 1<sup>st</sup> visit:

Clinical note (summary) of the case:

Prov. : Diagnosis :

Investigations advised with reports:

Diagnosis after Investigation:

Advice:

### **Follow up**

Date:

Observations:

Signature in full \_\_\_\_\_

Name of Treating Physician  
(MBBS or above with Mobile#)

**Certificate For Candidates Applying Under The Reserved Category For  
Cancer/Thalassemia /AIDS**

**DETAILED ADDRESS OF ISSUING PHYSICIAN AND HOSPITAL  
(Mention serial number and date with phone number and address)**

Photograph to be Attested by the Physician
--

This is to certify that Ms./Mr./Mx. \_\_\_\_\_ (Name of the student) Date of  
Birth: \_\_\_\_\_ C.R./OPDNo. \_\_\_\_\_ D/o/S/o \_\_\_\_\_  
\_\_\_\_\_ (Mother's/Father's Name), Resident of  
\_\_\_\_\_ (complete address), is a diagnosed case of \_\_\_\_\_  
(Cancer /Thalassemia / AIDS)\*. She/He is undergoing treatment for the same under my care.

\_\_\_\_\_  
(Signature of the Patient)

Attested

\_\_\_\_\_  
(Signature of the Physician)

Name and address of the Physician \_\_\_\_\_  
\_\_\_\_\_

Stamp of the Physician

\*Strike out whichever is not applicable.

**THE GUIDELINES FOR ADMISSION TO THE  
RESERVED CATEGORY OF SPORTS FOR THE  
SESSION 2026-27 WILL BE UPDATED AS AND  
WHEN AVAILABLE**

## **Sectoral Supporting Departments of Panjab University**

### **a) University Business School**

Year of establishment: 1968

- Thrust areas: Supply Chain Management, Corporate Social Responsibility,
- Human Resources Accounting, Investment Decision-making
- Courses Offered: MBA, MBA (IB), MBA (HR), MBA (Executive), M.Com (Hons), Ph.D.
- Distinctions: A leading Business School of India, Covered by U.G.C. Under ASIHSS Programme,
- Major projects from the UGC, AICTE and Corporate Houses.

### **b) Dr S.S.B. University Institute of Chemical & Engineering Technology**

- Set up in 1958 in collaboration with the Illinois Institute of Technology, Chicago, USA.
- Excellent laboratory and infrastructure facilities.
- Bestowed with Technical Education Quality Improvement Programme (TEQIP) grant and S.A.P. (UGC)
- Alumni at prestigious positions in industry, academia – in India and around the world.
- Extensive contribution to R&D, industrial consultancy and public policy, Interaction with Government & Statutory Organizations

### **c) University Institute of Engineering and Technology**

- BE in Biotechnology, Computer Science, Electrical & Electronics, Electronics, Communication, Information Technology and Mechanical Engineering.
- ME in Electronics & Communication, Information Technology. Computer Science & Engineering Microelectronics.
- Established labs in Digital Processing, Embedded System Design, Mobile & Optical Communication

- Accreditation by TCS, MOU with IBM Global Services, IMTECH, Chandigarh.
- Collaboration with Infosys Technologies under their Campus Connect Initiative.
- Chair established by Bharti Group.
- Bestowed with Technical Education Quality Improvement Programme (TEQIP) grant

#### **d) Energy Research Centre**

Year of establishment: 1983

Thrust areas:

- Solar thermal energy storage, solar detoxification, biomethanation of agriculture/industrial/forest Wastes, Indoor air-quality
- Bio-mass combustion and gasification, Fuel Cells
- Energy and Environmental Conservation & Management
- Hydrodynamics of Polymeric solutions
- Courses offered: M.Tech
- Research and Projects funded by MNES, GOI, UGC, AICTE and MHRD

#### **e) University Institute of Pharmaceutical Sciences**

- UGC Centre for Advanced Studies, Established at Lahore (1944), shifted to Amritsar (1948), settled on the present campus of Panjab University (1959), Chandigarh.
- Technology Transferred and Commercialization of New Medicines
- Industry and international Collaborations
- National and International Research Projects (Research Grants)
- Awards and Honours: Ranbaxy Research Foundation Award, Amrit Mody Res. Foundation Award, Prof. G.P. Srivastava National Award, Eminent Pharmacist Award, Cipla Distinguished Fellowship,
- Commonwealth Fellowship (UK), AICTE Career Award, DAAD fellowship, Raffelson Young Investigator Award.

#### **f) Dr. Harvansh Singh Judge Institute of Dental Sciences & Hospital**

- State of the art Institute for teaching & training in Dental education
- Well-equipped laboratories for medical and dental subjects. Dental Chair Units clinics, X-ray unit, OPG/Ceph Machine

- Approved by Dental Council of India, Ministry of Health and Family Welfare.
- Caters to dental health requirements of lower strata of Society, Schools Dental health awareness programmes.